

The Psychology Of Takeover

Radical activist Maori ¹ have got away with fraud, corruption, deceit and trickery with regard to the Treaty over the last 45 years. Billions of dollars in cash, land, and assets have been given unjustifiably to Maori.

They say things like “*New Zealand belongs to Maori*” or “*We want our own government*” or “*We want self determination*”, or “*We want to take control of the country*” and so on. They say “*these things are what the Treaty guaranteed us.*”



For activists, all these ideas, and others like them, come under the umbrella one well known word: **co-governance**.

Herein lies the problem. Co-governance is based entirely on a fraudulent interpretation of the Treaty. There is nothing about co-governance or partnership in the Treaty. This is just a fact.

How have then got away with this? They have used specific strategies. Let's call them 'corruption strategies'. This paper is about the psychology of these strategies and how they are being used to take over the country.

In this paper, I am going to name the strategy, then give the antidote i.e. what you can do to neutralise the strategy.

The corruption strategies are:

1. Spreading Treaty of Waitangi Misinformation
2. Psychological warfare.
 - Frightening people
 - Shaming people, making them feel guilty
 - Egg shell mentality
 - Lying and deceitfulness
 - Camel in the tent
 - Playing the victim card
 - Grooming or 'cultural re-programming'
 - Media collaboration

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CORRUPTION STRATEGY ONE: THE SPREADING OF TREATY OF WAITANGI MISINFORMATION.

The population of New Zealand, generally speaking, do not know the truth about the Treaty, even people in high places. For example, when Jacinda Ardern was asked by a reporter what the first and second Articles of the Treaty were, she did not know. You can watch the video [HERE](#).

Misinformation



Why is the population ignorant in this way? Maori activists, via a corrupt and collaborative media, and many other 'official

¹ When I talk about 'Maori activists' I also include in this group many white woke liberals who have joined in with the Activist Maori cause.

government communications' like Te Papa in Wellington and the Waitangi Tribunal have been busy pumping out misinformation about the Treaty and our history to Kiwis.

Young people particularly have been targeted. Through our education system, our young people are drip fed misinformation about the Treaty, starting in kindergarten extending through to the end of University. They don't stand a chance to **NOT** being brainwashed.

With Treaty misinformation, activists say things like "*the crown needs to honour Te Tiriti*" or "*this was promised us through the Treaty*" or "*the crown needs to honour it's commitment to Maori via the Treaty*" or "*Maori and the Crown are partners through the Treaty*" or "*Maori didn't cede sovereignty in the Treaty*" or "*Through the Treaty we have a right to tino-rangatiratanga or self determination*" and so on.

The variations on these themes are endless. These statements are, of course, and as you would expect, misinformation.

They are designed to put the people who hear them under the control of the activists.

Innocent Kiwis who hear these statements, who don't know any better, simply fall into line saying things to themselves like "*Oh, well, they must know best, so we need to honour our commitment to Maori via the Treaty.*"

Once you start saying things like this, believing the misinformation, you put yourself under the control of Maori activists, which is where they want you.

ANTIDOTE TO TREATY MISINFORMATION?

Education. Education. Education.

We can and must counter *Treaty misinformation* with education. Education is the key to countering these 'corruption strategies'.

For example, what I have written in this paper is 'education'. How so? Those who read it find out how activist Maori are taking over the country. They can't counter them if they don't know what they are.

Similarly, the population of New Zealand will not be able to detect misinformation about the Treaty and our history - all the deceit, lies, and trickery - if they do not know the truth about the Treaty and our history.

Think about that. It makes sense.

Truth, you see, is hugely, hugely important. In fact, it's everything.

It's like this - if you fed someone with only ice cream and lollies for 6 months, they would soon become sick.



Being very sick, they would be vulnerable to every kind of illness. It's the same with the people of New Zealand. They have been fed a diet of Treaty misinformation (ice cream) and lies (lollies) for 45 years.

The result? They have become Treaty weak and Treaty sick, like sick sheep. Once people become Treaty sick, they easily fall prey to other serious diseases like being shafted / robbed / duped, especially by the MSM.

They don't know the truth of the Treaty, so fall prey to Treaty misinformation. What happens next? They lie down and just accept all the lies and misinformation. And then?

Radical Activists can then push on with the agenda to take over the country, unopposed. This is exactly what has happened in our country over the past 45 years.

If we'd have been vigorous healthy sheep, metaphorically speaking, what would our response have been? Vigorous push back! What does this mean?

Huge Protest marches, referendums, the publications of brochures and flyers. **Massive** mobilisation of the population to say "No!"

Instead of 1000 people turning out to march in protest, as was the case in 2023, we'd have 200,000 in 2026.

It can't be just a few people. It has to be the **masses** i.e. it has to be hundreds of thousands. This is the way to effect real and lasting change and stop misinformation and lies. MP's only take notice of big shows of strength. Why? Because large numbers of people represent large numbers of votes. And large numbers of votes can swing elections.



Effectively, we were able to hugely influence the outcome the 2023 election by printing and distributing 550,000 of our stop co-governance booklets prior to the election. We educated the public about co-governance and it worked. You can read the booklet [HERE](#)

This is why we have to give ourselves 100% to Treaty Education in the next 3 years.

Think about it.

We can't expect the population of New Zealand to oppose Treaty misinformation when they don't know what Te Tiriti says, and the right interpretation of the same.

That, in essence, is how radical Maori activists and their fellow travelers have got so far with co-governance and Maorification.



Which means what? They have tried to keep the public in the dark about what the real Treaty **really** is and what it **really** says by spreading misinformation about it everywhere.

Let's be clear - if radical Maori are allowed to continue on their current course, unopposed, New Zealand will quickly degenerate into becoming the Zimbabwe of the South Pacific.

What does this mean, practically?

Here are some highly likely possible outcomes:

- Tribal tolls for boats out on the water. Maori only fishing areas. Fines.

- Tribal tolls for cars moving between tribal areas.
- Tribal tolls to use beaches. Fines for infringements.
- Tribal tolls to use ex Doc land and National parks.
- Land grabbing. Farms and private freehold property being 'reclassified' as Wahi Tapu (i.e. sacred Maori land) with no recourse for redress or appeal.
- Tribal road blocks, with Iwi handing out infringement notices.
- The replacement of European town / city / landmark names with Maori names. Changing our country's name to Aotearoa. Road signs in Maori.
- An exodus of good people leaving New Zealand.
- With fewer people living in New Zealand, the tax take will be down, so to pay the bills, taxes and rates will increase for those left in the country.
- With a decline in the tax take, there will be less money for infrastructure maintenance and improvement. The collapse of superannuation funds.
- With a decline in the tax take, social services like hospitals, schools, and the police will decline, plummeting our country into 3rd world status.
- An increase in corruption in government departments. [Reports show](#) that wherever the so called indigenous people have taken control of a country, this is one of the [outcomes](#) which follow. [Renowned philosophers](#) / thinkers say separation (i.e. self determination and sovereignty for Maori), will result in disaster for Maori and only assimilation will work i.e. Maori joining the modern world and being Westernised, while at the same time being free and encouraged to retain and grow their language and culture. This is hugely important, not just for Maori, but for all cultural groups living in New Zealand.
- Tourists will choose not to come to New Zealand because of our "Zimbabwe Of The South Pacific" reputation. So the tourist industry will collapse.
- Development costs will skyrocket, since tribal involvement will add another layer of bureaucracy. Developers will pass these costs on to end users.
- A water meter on every dwelling in NZ with 50 percent of water charges going to private tribal companies.
- Special preference given to Maori in employment situations.
- An end to free speech. Punishment (e.g. fines or imprisonment) for people who speak out against tribal rule. [Intense Maorification of society.](#)
- Radicalisation of Maori young people. Aggressive behaviour toward others.
- Bullying behaviour, typical of Maori land occupations, will increase as will noisy marches and rude interruptions to meetings.
- [Fighting between tribes](#) as they jostle for dominance.
- The emergence of authoritarian Maori dictatorship where subservience and submission is demanded, including Maori of the non-dominant tribe.
- You'll pay an Iwi toll when you want to go fishing, or want to go to the beach.



To stop all this, we have to bring Treaty truth to the public. We have 3 years. Why three years?

How does our political situation increases the urgency to educate the public about the Treaty?

Luxon is a huge worry because he is going to keep co-governance going. For more details, click [HERE](#)

Remember how Kiwis in great numbers voted Ardern into power in 2020?

And now, in retrospect, this was a terrible error of judgment? Many Kiwis are living with huge regrets about voting for her in 2017 and 2020. In three years from now, Luxon will be viewed in the same light if he does not **EXPUNGE** co-governance during his first term.

Conclusion? He's woke.

Wokeness blinds people to even the most dangerous and obvious-to-others political realities.

Luxon has said he's going to keep co-governance going, albeit in a limited way.

This means that when Te Pati Maori, the Greens and Labour get back in, they will jump into car already warmed up and ready to go, as it were, and march on (again) towards their goal of total Maori control of our country.

When this happens, the cancer of co-governance will once again ravage New Zealand and become more entrenched.

The minor 'out on the fringes' changes to co-governance and Maorification Act and NZ First will be able to effect will quickly and easily be reversed by Labour, The Greens, and Te Pati Maori when they are next in power.

And so a ridiculous and very costly / wasteful cycle of enact, repeal, enact, repeal idiocy will be set in motion.

No. Enough of all this nonsense. Co-governance must be expunged (i.e. Completely eliminated). Erased.

To keep the cancer analogy going, New Zealand must go into co-governance remission. By this we mean no trace of it is left. e.g. All race based legislation repealed. All communications from government wholly in English with no Teo Reo mixed in. All Maori involvement in resource consents gone. Only people who are voted onto councils can become a city councilor. Re-write the history curriculum so that it tells the truth. Ban media outlets that don't report in a balanced way. Pull all Maori involvement in the RMA. This is just the tip of the iceberg.



Don't believe me that radical Maori are planning to take over? Read [THIS](#) if you want proof. More proof is [HERE](#) and [HERE](#).

What's our message to all Kiwis?

At the expense of repeating myself, I say it again. Co-governance must be EXPUNGED. ERASED. We have a small window of opportunity. We have three years. This is not much time.

It will pass quickly. In these three years, the Greens, Te Pati Maori and Labour will be re-grouping, getting ready for their next offensive. For their next time in power.

Which means what? Their next assault on democracy, stopping free speech, trashing the democratic principle that only people who are elected can stand for councils. They will be back promoting racism, apartheid, and inequality.

Meanwhile, the Waitangi Tribunal grinds on, through fraud and corruption, giving away billions, our taxes, to equally corrupt and undeserving recipients.



What can you do?

Start a TEG (i.e. **T**reaty **E**ducation **G**roup) in your town or suburb if you are in a city with suburbs. It's really a discussion group. We provide all the materials, coach you, show you how to do it. What do you learn at a TEG meeting?

- Mainly, we will learn about the Treaty. You'll learn the truth about it, verified by reputable scholars.
- In no time, you'll be able to explain the Treaty, in a simple and easy to understand way.
- You'll also discuss and learn about the history of New Zealand leading up to the Treaty, and after the Treaty was signed.
- You'll discuss issues and news related to co-governance, so that you are at all times fully

informed and up to speed with 'the latest'.

- You'll also make friends with like minded people, which is powerful and rewarding.
- You'll meet in someone's home, or a community building.

We are trialling TEGs around the country, finding out what works and what does not work, and can pass this information on to you.

If you want to grow as a person, increase your skills, your usefulness to New Zealand and democracy, this is your chance. There is no better way to use your time.

One more thing.

TEGs are not just about being educated in a small group situation in someone's home. No. They are also, importantly, about doing practical things like delivering flyers and brochures to letter boxes, putting up billboards, and inviting people to TEG meetings, growing them.

We have to break out of being keyboard complainers and moaners. We have to mobilise and go for it.

And don't wait until 6 months out from the next election to suddenly get going. Absolutely not. This would be the ultimate foolish thing to do.

We have a ton of work to do, so we must start now to prepare people for the next election in 2026.

This is going to be slow going and hard, because the co-governance propaganda has been so intense, and for so long. Detoxing takes time. There is no quick fix.

It's also crucially important that all the great organisations / people who are fighting against co-governance and Maorification - people like John Porter, Democracy Action, Hobson's Choice, NZCPR, Tax Payer's Union, VFF, and others - that we all sing from the same song sheet. There is great power in unity.

What song sheet?

The main song being that we all advertise and promote the Littlewood draft as the only bone fide final English draft of the Treaty AND that we return, rightly, to the Treaty in Maori, Te Tiriti AND that we get back to the right interpretation of key words / phrases like 'tino rangatiratanga' which is the Maori translation of the English word 'possession' in Article 2 of the Treaty. You can read the right interpretation [HERE](#).

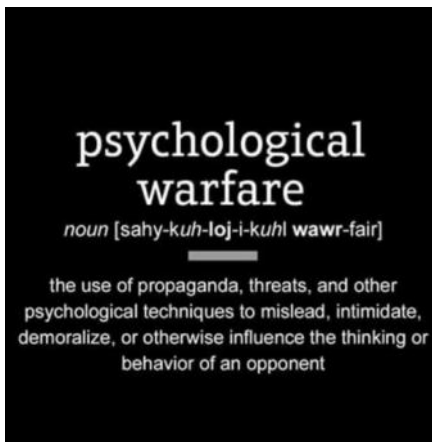


For all intents and purposes, the Littlewood text and Tiriti are a mirror image of each other.



CORRUPTION STRATEGY TWO: PSYCHOLOGICAL WARFARE - VERBAL ABUSE

The first aspect of psychological warfare we must discuss is *verbal abuse*. What does this mean?



Whenever someone criticises Maori, or challenges them, they are quickly labeled by activists as racist! Or White supremacist! Or Nazi! Or Colonist! Or Fascist! And so on.

Most people are shocked when they are verbally assaulted. They don't want these names slapped on them, so they back off as soon as these verbal assaults are issued.

Activists know this, so they use these labels often.

Most Kiwis are too nice and lovely, and too gullible to understand what's going on here. They don't realise that this is simply a trick of the activists to silence them.

So how should you react when someone calls you "a racist!"?

ANTIDOTE TO VERBAL ABUSE?

Just ignore it, and carry on. A racist is someone who believes one race is superior to all others. Hitler was like that. He was a racist. You are not like that. So never take it personally when someone labels you a racist because you know you are not a racist.

Recognise that this is nothing more than a cheap psychological trick that is being played on your by activists.

Smile. Be strong on the inside. Muscle up on the inside. Show whoever has labeled you a racist that you are not bothered at all. This will take the wind out of their sails.

It will show them that their trick did not work on you. If enough people react like this, the activists will work out that this trick does not work anymore, and they will stop using it.

The only reason they keep using it? They have been encouraged to use it when they witness Kiwis caving in when they are labelling with it. By caving in I mean going to ground, keeping quit, shutting down, withdrawing, shutting up.

These are the reactions that activists like to see. When they see you react in these ways, they laugh, knowing that they have got you under their control, which is where they want you.

When I was doing my tour of New Zealand in 2023, I would receive sometimes a dozen texts / emails/ phone calls a day from activists telling me I was a racist. I just laughed, and carried on. Water off a duck's back.



CORRUPTION STRATEGY THREE **PSYCHOLOGICAL WARFARE - FRIGHTENING PEOPLE**

Here, Maori activists have used a variety of strategies such as bullying, intimidation, threats of war, threats to protest, doing the haka with throat cutting gesticulations, Utu (revenge) to silence anyone who opposes them, and so on.



All people have been equipped with powerful imaginations. Some people are more active in this respect than others. When someone frightens them, they image (watch a movie in their minds) about what it would be like if the threat made by an activist was enacted by them. What happens next? The frightened person becomes terrified and back off. They cave in. By doing this, they allow activists to control them.

With this form of psychological warfare, the activists don't actually follow through. They only threaten to follow through. They hope that the threat will be enough to stop whatever they want stopped e.g. David Seymour's referendum. John Key was a terrible coward who caved in to threats. Watch [THIS](#) video of John Key caving in.

Frightening people is a key activist strategy to silence opposition. [HERE](#) is just one example. [HERE](#) is another.

Once again, it's also a key strategy to control people. How so?

People who are frightened are easy to control. Activist Maori know this, so they use this strategy often.

ANTIDOTE TO ACTIVISTS FRIGHTENING PEOPLE?

Never ever give in to being frightened. Stay strong on the inside. Recognise this strategy for what it is. It's a cheap psychological trick that activists are trying out on you.

Your imagination will be much more vivid and graphic than reality. In 99.9 cases, the activists don't follow through.

Keep your imagination under control and keep moving forwards.

Whatever you do, don't stop going forwards. You cannot afford to stop.

When you stop, you fuel the resolve of the activists. They laugh and say "See how easy it was to cause him / her to cave in!"

When I was doing my tour of New Zealand in 2023, I some times had up to 150 protesters outside the building where I was speaking. Often they were doing a haka.

In one place, the building I was presenting in literally shook while I was speaking, like an earthquake. A Maori lady got inside the building and at one point, left out of her seat, in a split second grabbed by laptop, lid open, raised it above her head, and thrust it down onto a concrete floor.

The result? I just calmly picked up the laptop, re-connected all the wires, and carried on because I was sure I was speaking the truth, and in the end, truth always wins.

There was not one scratch on the laptop. Truth attracts protection from on High. I rest in that thought and you can too. So be sure in your own heart that what you are standing for is the truth.

Don't wobble on this. Be sure, and keep going forwards boldly and bravely and watch Protection from on High come to you.

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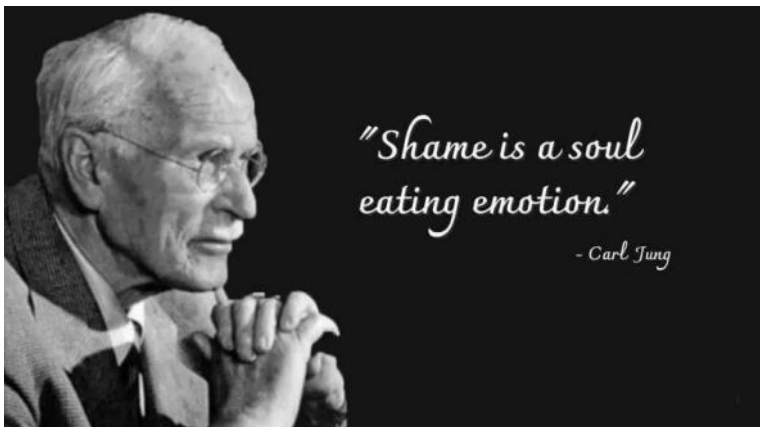
CORRUPTION STRATEGY FOUR: PSYCHOLOGICAL WARFARE - MAKING PEOPLE FEEL GUILTY AND ASHAMED

Another aspect of Psychological warfare is making the population feel *guilt and shame*.

For example, we are often told that 'institutional racism' is everywhere in our country directed against Maori, that colonialism has destroyed Maori, that the reason Maori top the negative social statistics in every area is the fault of white people, that whatever ills have beset Maori, it's the fault of someone other than Maori, that Maori were pushed off their land by colonials, that Maori had all their land confiscated, and so on.

Of course, none of these things are completely true. The truth, in fact, is more the opposite. Colonialism has been a Lotto win for Maori.

If you want to know what is the real reason Maori struggle, read [THIS](#).



Yes, some Maori had some land unlawfully confiscated but reparations were made between 1923 and 1959 via a royal commission under Justice Sim. All historic grievances were investigated and full and final settlements were made.

We must all remember that 'injustices' happened in our history, many times inflicted by Maori on Europeans too.

Thousands of Europeans were ripped off by Maori in the early period of our history, but we

never hear about this. You can read some of these cases [HERE](#)

What happens when people feel guilty and ashamed?

They feel that they owe the offended party (i.e. Maori) something. Maori demand appeasement². Like what? Giving Maori assets like forests and fisheries, in large tracts of land, or rivers, or mountains, money,

² The dictionary defines 'appeasement' like this: "giving people what they want to prevent them from harming you or being angry with you."



reparations, apologies, and so on. To use a Biblical term, these appeasements are ‘guilt offerings’ given by the offender to the offended. They are given to appease the offenders guilt.

What happens next? The ashamed and guilty also stop opposing any Maori plans and initiatives, no matter how wrong/ illegal / undemocratic they might be.

Sometimes the ashamed even join in with the Maori activist cause. That is to say, they feel like they have to keep on saying ‘sorry’ for the supposed wrongs

they have done. To activist Maori, these people who can’t stop saying sorry are welcomed as new re-recruits, helping them to achieve their plans and initiatives. What’s most important of all for Maori activists is that they have new people completely under their control. As I have said before, the goal is to get control of people.

This is one reason why a large number of white people have joined in with the activist Maori cause, particularly naive easily duped white young people.

The following is an example. One day, I was in supermarket check out. There were two people in front of me. I struck up conversation with the lady in her 50’s next in line to me. We got eye contact and smiling I asked her “Hi, are you a reader?” She replied “Yes, I am. What have you got?” I had some Stop Co-governance booklets in my trolley and pulled one out. I handed it to her. She read the cover and said “Oh good. I wanted to know about this. Thank you”.

At this point, a 17 year old white girl, who was packing the bags next to the teller chipped in. She was like a feral wild cat. Truly, her face was all contorted with raging anger. She said “Excuse me, no one wants you racist booklets! Never hand them out in our shop again!”

To which I replied “Excuse me. This is a private conversation and none of your business. By the way, we’ve printed half a million of these booklets in eight months and most Kiwis appreciate them. Have you read it?” “No!” she hissed. “And I don’t want to!”

Other customers and staff were listening in to this. She walked off. The checkout operator took over the packing duties of the girl who had just left.

I stayed calm, as though nothing had happened. This girl had obviously been brainwashed at school.

For some, joining in with the cause of Maori activists has morphed into a religious experience. This girl was an example.

She was obsessed, like a devotee in a religious cult, which no doubt is down to cultural programming otherwise filling a religious vacuum.

ANTIDOTE TO ACTIVISTS WANTING YOU TO FEEL GUILT AND SHAME?

This incident could have destabilised me. It could have rocked me. To be honest it did shake me a little, mainly because others were listening in. I could have felt guilty and ashamed that I had caused a fuss.

The antidote? I went outside into the carpark and starting giving out booklets. Half a dozen in fact. Every single person I spoke to was 'on the same page' as me. I had a wonderful time. What's the lesson?

When you are attacked, or made to feel guilty or ashamed, react by going on the offensive. Go out and give out more books. Put up a bill board. Give out some flyers. Always end your day on a note of victory, never defeat. Why?

If I had walked out of that supermarket with my tail between my legs and gone home, come evening that so called 'incident' will have played on my imagination. Then I would start to say in my mind "I am never doing that again" or "I don't like this. I am going to stop doing it" or "Man, this is full on. I am withdrawing" and so on.

It would be so easy to go into a dark place in my mind.



This is exactly where the activist want to you be - defeated. That's the whole point of making you feel guilty and ashamed.

You also have to be sure in your own mind, as I have mentioned before, that you are on the side of truth. You have to be sure that you are fighting for a just cause.

When you do this, you get bigger and stronger on the inside. Then the darts of shame and guilt will not be able to penetrate your armor.

Now here is a great truth. When you go on the offensive, when you react to an 'incident' in a good way, you get stronger and better able to handle the next one.

In other words, you become a bigger better person. Instead of being a wuss, a coward, you become a person of courage and character. You

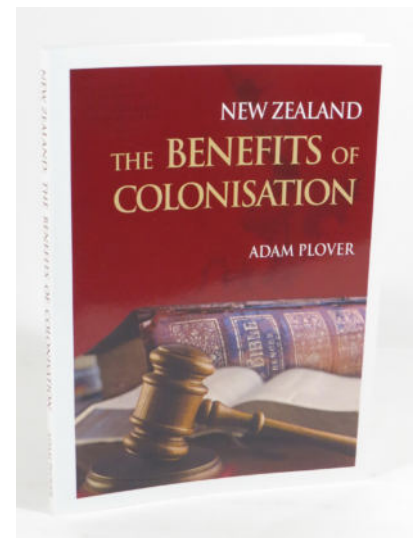
become a winner instead of a loser.

The opposite is true too. If you cave in, you'll cave in for a lesser thing next time.

That is to say, you become a smaller person on the inside, and if you keep caving in, you become the worst person of all - a coward.

When it comes to being made to feel guilty and ashamed of being a white person, a colonial, then the antidote to this is really knowing the history of our country.

You need to know the enormous contribution made by 'colonials' which have benefited all people, including Maori. On the right is a good book to read. You can buy this on our web site www.stopcogovernance.kiwi.



CORRUPTION STRATEGY FIVE:
PSYCHOLOGICAL WARFARE - DEVELOPING IN YOU A TREADING ON EGG SHELLS
VIEW OF MAORI

Another aspect of psychological warfare is what I call the creation of *an egg shell view of Maori* in the

minds of Kiwis.

What is this all about? It's making Kiwis feel that whenever they deal with Maori, they have to walk on egg shells.

What does this mean? It means that activist Maori work hard on acting that they have been highly offended and that these offences are deeply grievous to them. They give the impression that they are a very sensitive cultural group who are offended at the slightest thing. Even, for example, pronouncing a Maori word wrongly will attract a strong rebuke from a Maori activist.

This is an effective strategy for activist Maori because they can make up what offends them, on the spot, according to the situation. No one dares challenge them because Maori operate according *'to deep knowledge and mystical understanding'* which no one else is privy to.

So you simply *have to believe* what they are saying.

Activist Maori say things like *'we find such and such offensive'* or *'such and such showed no respect for our beliefs'* or *'what you are doing is disrespectful to Maori'* or *'by doing such and such you are insulting our mana'* or *'such and such did not consult Iwi'* or *'The crown did not meet its Treaty obligations and this is offensive to us'* and so on.

This strategy is used often by activist Maori because it's worked like a dream for them. How so?

Most kiwis do not want to offend anyone, so they immediately back off what they were doing or planning which was 'offending' Maori. They say to themselves *'Oh, I am so so sorry. I didn't mean to offend you. What can I do to make amends?'* This is exactly what Maori activists want you to think. When they hear a European respond in this way, inside they say *'Gotcha!'*

It's a game for Maori because the 'offense' doesn't exist. It's simply a trick.

With the egg shell mentality, activists play on the good natures of Kiwis. Kiwis then cave in. By caving in, they put themselves under the control of activist Maori, making themselves subservient to them.

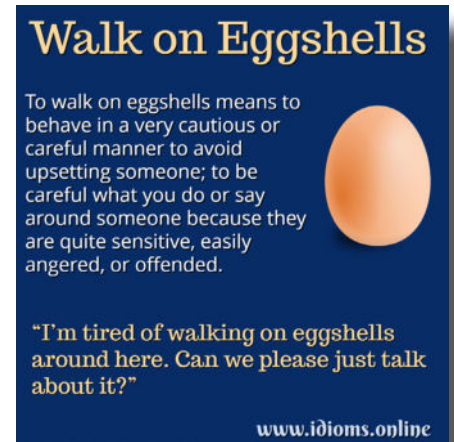
In reality, activist Maori have not been offended at all. So what is the real reason for the egg shell strategy?

Answer? They want to control you, making you subservient. You are the offender, they the offended. Psychologically speaking, the offender humbles themselves, bows to the offended one, coming under them.

This goes right back to pre-1840 days when Maori had slaves. The leaders of Maori communities had slaves and these slaves did what ever their chief wanted. They bowed to their masters. The *desire to control* is one of two black threads running through all these strategies.

ANTIDOTE TO ACTIVISTS WANTING YOU TO FEEL LIKE YOU ARE TREADING ON EGG SHELLS WHEN DEALING WITH MAORI?

As I have said, no one wants to deliberately offend anyone. Ordinarily, we of course want to avoid doing this.



But what happens when the offence is made up to manipulate you? To control you? What is the best way to handle this? In 99.9% of cases with activist Maori, it's a contrived offence. So how does one handle this?

I ask the person who says they have been offended what exactly they are offended about.

They will answer that it's such and such. I say (calmly and gently) "Well, I am sorry, but I am not going to apologise. Because in my culture, we value free speech very highly. In our culture, it does not matter that you offend someone. What matters is that you are free to express yourself. Thus, I am not going to ask you to apologise to me because you have every right to free speech as well. Have a good day."

Think about this.

They are wanting you to apologise for something that has offended their particular cultural belief. We have 160 different cultural groups living in New Zealand. What if all cultures were to go around pulling people up for something that offended them? Imagine the chaos.

So really, this is a free speech issue.

We ought to be able to say whatever we like, and if in doing so we offend someone, then that is their problem and they have to deal with it. Watch [THIS](#) video by British comedian Rowan Atkinson on this issue. He clarifies what I am saying here perfectly.



What ever you do, don't apologise for offending activist Maori. If you do, you will put wind in their sails which will in turn cause them to use this strategy on other more often, and in doing so they will control and manipulate more people, so that they lie down and don't oppose the Maori agenda.

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CORRUPTION STRATEGY SIX: PSYCHOLOGICAL WARFARE - LYING AND DECEITFULNESS.

Activist Maori are terrible liars. People lie to deceive someone. Why do they lie? Lying allows activist Maori to establish perceived control over a situation by manipulating it. When one considers this definition, activist can be seen lying right left and centre. Examples?

They lie about colonialism, and how bad it was,

about the Treaty and how Maori chiefs did not cede sovereignty (read [THIS](#) to show otherwise),

about the Treaty and how the chiefs did not know what they were doing,

about how all their land was stolen (read [THIS](#) to show otherwise),

about how the British did not honour the Treaty, about how our health system is racist (read [THIS](#) to see how this lie was exposed),

about how the Treaty has principles when it does not have them (read [THIS](#) to see how this lie was exposed),

about how tino rangatiratanga in the Treaty does not mean what they say it means (i.e. self determination. Read [THIS](#) to see why),

about how He Puapua was just a discussion document when in fact it wasn't (read [THIS](#) to get proof that it wasn't 'just a discussion document'),

about the 3 Waters Legislation which was sold as being better for everyone when read it was just theft and corruption. (Read [HERE](#) for a report on the dishonesty in



this legislation).

Seriously, the lies go on and on.

Recently, a senior Maori leader Te Huia Bill Hamilton (right) was caught out lying about Julian Batchelor and what he was saying in seminars on his 2023 road tour of New Zealand. Bill was creative division. You can read the details [HERE](#).

He has since tried hard to avoid having legal papers being served on him by changing address often.

Government stats show Maori are overrepresented when it comes to dishonesty offenses. You can read the details [HERE](#)

Then there is the case of chief archivist and Archives New Zealand Anahera Morehu. She lied about the Littlewood final English draft of the Treaty. You can read the details [HERE](#).

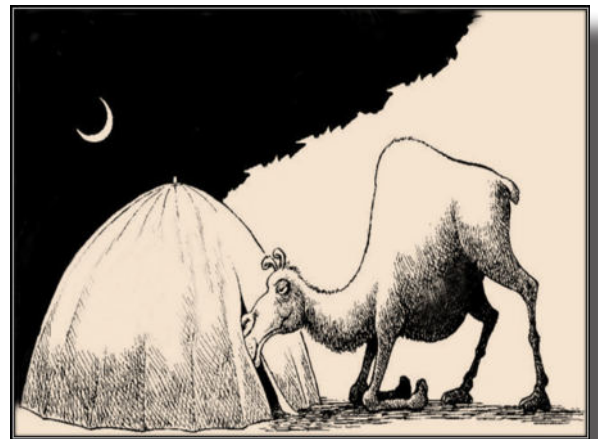
ANTIDOTE TO LYING AND DECEITFULNESS?

Absolutely everything from a Maori activist, either oral or written, must be fact checked. To beat this one you have to presume that everything they are saying or writing is a lie until proven otherwise. They can look you in the eye, smile, and tell you something when in actual fact it's a bare faced lie. So these activists are Oscar winning actors as well, which makes dealing with them more tricky than catching an eel with bare hands.

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CORRUPTION STRATEGY SEVEN PSYCHOLOGICAL WARFARE - THE CAMEL IN THE TENT STRATEGY

The next corruption strategy is what I have called **'The Camel In The Tent Strategy'**. This strategy is best explained by a parable which originates in the Middle East and here it is:



According to this classic tale, one cold night, a camel asks his master if he can put his head in the tent for warmth. "By all means and welcome," said the man; and the camel stretches his head into the tent. Soon after, the camel inquires if he may also bring his neck and front legs inside. Again, the master agrees.

Finally, the camel asks, "May I not stand wholly within?" With pity, the master beckons him into the warm tent. But when the camel comes forward it becomes clear that the tent is too small for them both. "I think," the camel said, "that there is not room for both of us here. It will be best for you to stand outside, as you are the smaller; there will then be room enough for me." And with that, the man is forced outside of his tent. The fable is a warning that small, seemingly harmless acts—can often lead, over time, to huge negative repercussions.

How does this parable relate to Maori activists? To gain control of some piece of land, some situation, or sea, or lake, or mountain, or river, some asset, some person, some entity, some project, they start small.

For example, when the Treaty of Waitangi Act was enacted in 1975, the Waitangi Tribunal was mandated to investigate breaches on the Treaty forward from 1975. Only 5 claims were registered. Then activists infiltrated the Tribunal. Then in 1984, the act was amended to investigate claims back to 1840. The number of claims

rocketed up to 2000. The rest is history.

The activists start with seemingly small, harmless statements. Usually it's Iwi saying they are offended about something. No one takes much notice. We roll our eyes and carry on. The statements morph into requests and these become more frequent over time. Eventually the requests morph into demands. Then occupations. Gradual is the key word. They do things over time, like the camel in the tent.

Eventually, the demands come to the notice of the public. By then it's too late. What the activists have done have become entrenched. Laws have been passed without the public knowing. And so the takeover progresses.

ANTIDOTE TO THE CAMEL IN THE TENT?

Watch [THIS](#) short video.

In Australia aboriginal activists saw how well Maori activists were doing, how many billions were poked by them, so though they would have a crack in Australia. Fortunately, Australian MPs were a lot smarter than Kiwi MPs and they put the issue to a referendum. This was, wisely, the right thing to do - let the people decide. That's how true democracy works. What did the Australian public do? They voted against THE VOICE with a resounding "No!"

We need a binding referendum on the Treaty in our nation too, and it needs to happen urgently.

The key is to beating this one is to have a keen eye out for any activist activity and to oppose it vigorously **at the every start**. What does this mean? Gather 100 people outside the activist Iwi leader's homes and play loud music, and bang instruments all night. Use megaphones. Don't let them rest until they stop their corruption, until they turn their attention from getting and grabbing to cleaning up their own back yard. Click [HERE](#) to know what I am meaning by 'cleaning up your own back yard.'

We make the mistake of waiting until the end of a situation before we launch a protest / push back.



CORRUPTION STRATEGY EIGHT:

PSYCHOLOGICAL WARFARE - HEAVY MANIPULATION / DEVIIOUSNESS

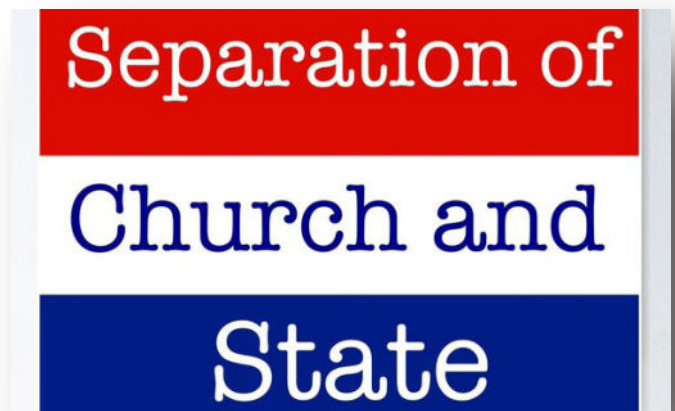
[HERE](#) is a classic case. Please read this before you go further.

As you just read, a developer wants to develop a block of land in Whangarei for housing. Local Maori hear about it. They object claiming the site is 'sacred'. There is a 99.9% chance the claim is made up. It's fiction.

Even if it is not fiction, such a claim ought not to be able to hold up a development. Why? Believing that the bones of people remain alive after they are dead is a religious belief.

How is it now, in 2023, that religious beliefs of one cultural group can dictate development rights of other people on their freehold land? This ought never to be allowed, but it is allowed. Church and State must be separated.

What does this mean? Here is a definition "In 2014, the Supreme Court [in the US] held that *"it is an elemental First Amendment principle that government may not coerce its citizens to support or participate in any religion*



or its exercise.” Did you hear that? The state (i.e. the New Zealand government or local council) should not and cannot coerce its citizens to participate in any religion or exercise. Yet this is happening literally everywhere in NZ.

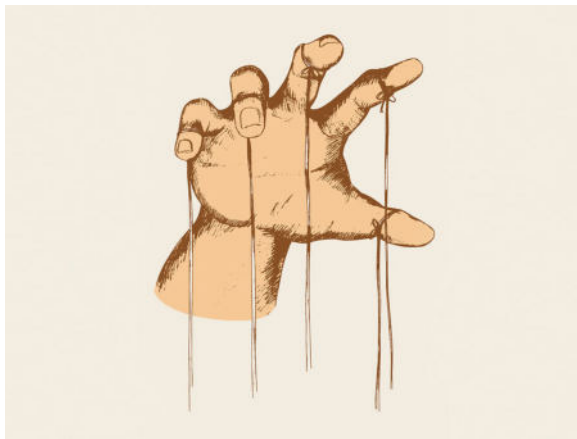
Ok, back to the land owner in Whangarei. The activists threaten occupation (bullying and intimidation) which is heavy psychological warfare.

The environment court is mentioned. This court is stacked with activist judges who are appointed because they are woke and naive, people who have been sucked in by the psychological warfare I am describing here. They too are victims of Maori activist propaganda.

The key statement in the report is this one ***“It’s a kahore for all of us. This will not benefit us at all. The 93 homes that are proposed will be for everyone else, except our hapu.”***

What’s going on here? Answer? Activist Maori are complaining / objecting, trumping up some offences, citing some fake ‘sacred sites’, hoping to be able to manipulate the land development company into giving them some of those 93 sections for free.

The corrupt woke councils nearly always side with Maori, so the developer nearly always caves in because he has no choice. Some even factor in ‘Iwi extortion’ into their development plans!



What is this? It’s bribery and corruption, plain and simple. It’s an Iwi tax. It’s apartheid. It’s racism.

Here is another example.

Recently, there was a case of a man who wanted to develop his property. You can read the story [HERE](#)

This involved cutting a path through some sand dunes on his property. Local Activist Maori kicked up a huge fuss, claiming that there were bones of deceased relatives in the sand dunes.

The local man backed down, and now can’t develop his property in the way he wants to.

My view? As I said before, he should have fought this all the way and not backed own, at all. Believing that the bones of people remain alive after they are dead is a religious belief.

This land owner in Northland, the sand dunes man, is being forced to participate in Maori religion. So are the councils. So is the government. So are schools and Universities. It’s being forced everywhere. All of us are caught up in this Maori religion. It is completely wrong.

It’s crazy stuff. Why is not the media all over this? Answer? No. Why not?

The media in New Zealand has been bought out by the government. They are in league with the activists.

But that’s not the end of the matter. I believe Activist Maori makes up stories to control people and situations.

You should have heard the stories they made up about my land in Rawhiti. You can read my book about our home invasion [HERE](#)

Really, this 'bones in the sand dunes' case was nothing to do with 'bones in the sand dunes'. It was a made up story. It was about controlling people and getting the upper hand, making other people subservient to Maori.

In other words, as I have already said, a return to pre-1840 New Zealand, where Maori had slaves.

Proof of this fact? Heritage New Zealand archaeologists, as the newspaper article explains, did a dig in the dunes and found no bones.

In other words, it was proven to be all about control and manipulation.

Incredibly, the council is going to still reclassify his land as sacred Maori land.

One developer I know had similar threats made to him, so what did he do? He simply ignored Maori and carried on developing.

The council arrived and demanded he stopped developing.

He carried on. The council issued fines. He didn't pay them. He carried on. He didn't pay the fines. None of them.

He refused to back down. He carried on. I believe this is the right response.

It's stressful but it's the right thing to do. Never forget the lesson the British learnt in New Zealand our early history when dealing with Maori.

ANTIDOTE TO HEAVY MANIPULATION AND DEVIIOUSNESS?

Never ever give in to the Iwi demands, no matter what. If you do, you will blow wind into their sails, and you will embolden them. You will encourage more bribery and corruption. What happens when the next developer comes along? Iwi will be asking for 20 sections out of the 130, all because you caved in to their demands.



CORRUPTION STRATEGY NINE: PSYCHOLOGICAL WARFARE - ACTING, PLAYING THE VICTIM CARD

Sometimes Maori activists add crying and shows of high emotion into the mix. Acting is a big part of Maori activist psychological warfare.

Shows of emotions break the people who are watching down, making them feel they must back off quickly and support the Maori crying, and then, of course, the Activist Maori cause. This is exactly the result the Activists are wanting.

When I was doing my stop co-governance tour of New Zealand in 2023, I experienced activist acting on several





occasions, usually during the Q and A time. For example, a Maori lady in a wheel chair got the mic. She explained how she had had to pay \$5000 to learn Te Reo.

This, she said, was because her parents and grandparents had had ‘Te Reo’ beaten out of them at school, and as a result of this Te Reo was no longer in her family. By now she was crying. I stopped her, firmly, and told her to stop crying, which she did - instantly. Clearly, it was an act.

I told her that in our early history Maori parents were going to the schools where their kids were being taught, demanding that the Maori children be strapped if they spoke Te Reo. Wisely, these parents and Maori elders knew that learning English was the way forwards for their children. They were right. They were wise.

To find out about more about this topic, click [HERE](#)

Another example? A city councilor told me that his entire council were taken on a field day to visit ‘sacred Maori sites’, all under the guise of ‘cultural safety’³ and when they got there, on cue, a group of ladies began wailing and crying, making the most hideous sounds.

Within a few minutes of the councilors passing by, the same ladies were in the cafe laughing and joking around, enjoying a coffee and a muffin.

The councilor was only able to report this because he broke away from the group to go to the bathroom and saw it all with his own eyes.

ANTIDOTE TO ACTING, PLAYING THE SYMPATHY CARD?



Keep control of your own emotions. Recognise quickly that these activist shows of emotion are fake and they are attempting the manipulate and control you. Stay objective and focused on the issue at hand. They want you to cave in, to become emotional. What happens next? You’ll give in to their demands. Once you gave in, they will say to themselves **“Gotcha!”**

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CORRUPTION STRATEGY TEN: PSYCHOLOGICAL WARFARE - GROOMING OR CULTURAL RE-PROGRAMMING.

There is one more aspect of psychological warfare I want to alert you to. What’s that?

Grooming or what we might call “cultural re-programming”.

What is grooming? Activists want to prepare Kiwis for the change over from democracy to tribal rule which they think is coming. We might call it cultural reprogramming. How do they groom the population?

They Maorify the population.

How? One example was introducing road signs with Maori language on them. This had nothing to do with

³ ‘Cultural safety’ is code for brainwashing and being subjected to heavy propaganda.

road safety at all. So what was it? It was a way of forcing Te Reo on the population. It was just one strategy to culturally reprogram the population.

Why? The activists believe that by forcing all things Maori, particularly Te Reo, that Kiwis will by osmosis gradually come to accept and embrace Maoridom. That is to say, they will get used to the idea, then eventually, over time, will welcome tribal rule. They will have reprogrammed the thinking of Kiwis.

Activists have targeted real estate agents, lawyers, medical centres, local councils, schools, hospitals, the police, DOC, and a host of other sectors in our country, grooming them, Maorifying them, getting them ready for tribal rule.

These sectors are required to do what they call 'cultural safety' courses. They say that these courses are about 'making the working environment safe for Maori' but really this is just a ruse. It's a con. It's a smoke screen. They are simply grooming / cultural reprogramming exercises.

Recently, activist MPs placed two Maori poles outside the steps of Parliament. They cost \$500,000 to erect. Why were these erected? They were there to groom MP's going in and out of parliament. It's a subliminal message.

What do that mean?

Subliminal messages aim to be processed below the level of conscious perception. By doing this, the message is still interpreted by the individual's senses, but it is done without their conscious awareness.

What is the message radical Maori MPs want other MPs to get?



Put the demands of Maori at the forefront of your minds. Put Maori needs before all the other cultures. Maori demand your attention. Meet our Maori demands. Maori are of utmost importance. Maori are not the same as all other cultures in this country. Maori demand to be given special treatment and preference. Maori are Treaty partners so never forget this!

Other examples of grooming / cultural reprogramming? Many businesses, like the BNZ, have been swept up into the Maori religion. They have been sucked in. The BNZ, like many other woke businesses, are actively encouraging

people to use Maori words. Their communications are sprinkled with Maori words. If you are with BNZ, change to a non-Maorified bank. Switch service providers.

ANTIDOTE TO GROOMING AND CULTURAL REPROGRAMMING?

There are lots of things you can do to counter grooming. If you have a service provider who sends you correspondence with Maori words, ask them not to. Ask them to show some respect for your culture, which is European, or whatever your non-Maori culture is. Push back. Demand that you be addressed in the language of your own culture, or at the very least in English.



Tell them that you don't appreciate being brainwashed, groomed, culturally reprogrammed and Maorified. Tell them you don't like it when someone messes with your mind without your permission.

If everyone did this, these woke companies would soon get the message that we want English back as the main language and we don't want or need Te Reo.

If there are some woke people who want to be addressed in Te Reo, then so be it. But don't force it on everyone.

Go on the offensive. What does this mean? Here are seven things you can do.

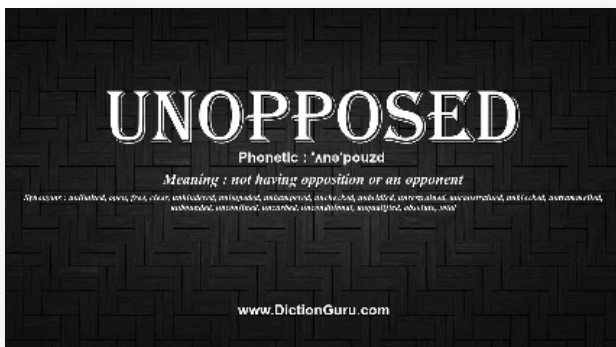
1. Put up billboards. You can view some designs [HERE](#).
2. Join your local TEG (Treaty Education Group) Get hold us to find out where there is one near you (get our contact details by going to www.stopcogovernance.kiwi).
3. Put bumper stickers on your car (go to www.stopcogovernance.kiwi to view them).
4. Purchase books about our New Zealand history. (go to www.stopcogovernance.kiwi to view them). Be careful though. Many books and publications have been doctored. We only sell books on our site which are written by reputable authors and commentators.
5. Sign up to receive Julian Batchelor's daily blog (go to www.stopcogovernance.kiwi).
6. Become a volunteer to give out flyers.
7. Give financially to support the cause.

How should we summarise this discussion?

It needs to be noted that the main stream media in New Zealand are corrupt to the core. They support and encourage Maori activists with all these strategies. We could say, rightly, that they are the 11th corruption strategy.

In combination, *these eleven corruption strategies* have enabled Maori activists, and their white woke fellow travelers, to progress with their plans to take over the country, unopposed.

Unopposed it the key word here. By controlling people, activists knock out opposition. Essentially, Maori activists want to go about their work unopposed. This is why I was so vigorously opposed by activists on my 2023 tour of New Zealand.

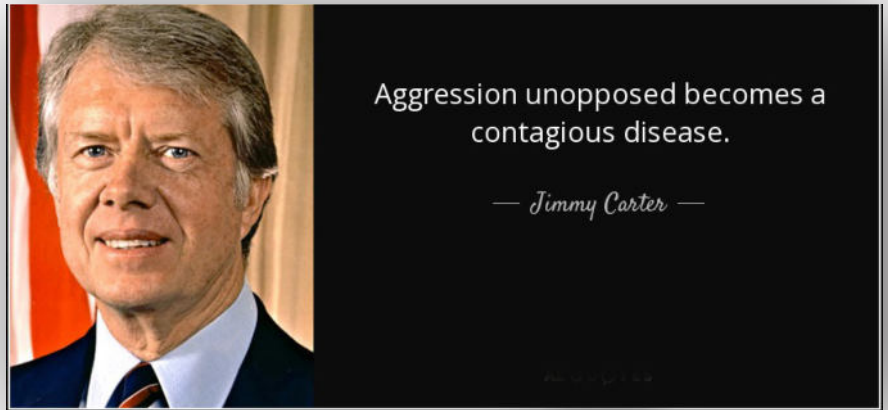


For them, thus far, these strategies to knock out opposition have worked like a dream.

They have been able to spread misinformation without opposition, make people feel guilty and ashamed without opposition, make us feel like we have to tread on egg shells when we are around them without opposition, frighten people without opposition, lie and deceive people without opposition, act and play the victim card without

opposition, groom and reprogram the population without opposition.

They have been able to get into the tent, like the parable of the camel, without opposition. ***The great problem with this is, as ex US President Jimmy Carter said, 'aggression unopposed becomes a contagious disease'.***



Which means? The big mistake Kiwis have made in the past 45 years is that we have not stood up and opposed all this. We have failed to learn from history because we have failed to study our history.

We must stand up and oppose the Maori activists and their white woke fellow travellers vigorously.

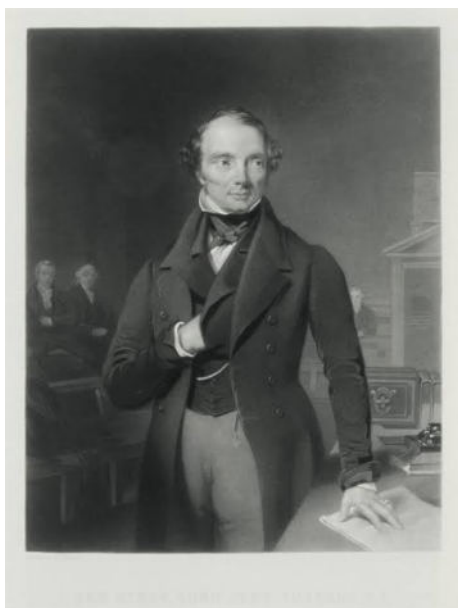
Many Kiwis do not know / realise that 1843, the British Parliament considered that they had failed with colonising New Zealand.

The first governor, Hobson, had died 2 years after taking office. It was put down to stress. The second governor, Fitzroy, topped himself.

What was causing all this stress? There were many factors, but the main one, it was considered, was that ***the British had been too soft on Maori, bowing down to them and appeasing them.***

Back then, in the early 1840s, Maori were using intimidation and bullying to manipulate British officials.

As well, they had latched on that land was valuable so they were hiking up prices. They had started to milk the system as far back as the early 1840's. They started to disregard British law and authority. Sound familiar? (e.g. "Tweaking democracy" "Maori wards" "The tyranny of the majority" "Taking revenge against Auckland city councilors who voted 'no' to Maori wards" etc, etc.)



Commenting on this problem, the former colonial secretary Lord John Russell (left) said in 1843, ***"This is the consequence of want of firmness in not resisting unjust demands. Such conduct [being soft on Maori] appears humane and generous, and kind; but really it is a weak yielding to intimidation and foolish concessions which lead to absurd demands. Such is always the consequences, especially when you are dealing with savage tribes".***⁴

OMG! Did you hear that? Can you see how history is repeating itself? Where to from here?

This is our time in history.

⁴ Bain Attwood. Empire and the making of native title. University press. 2022. 234-25

Others have fought for our freedom, for our democracy, for equality, in the two great world wars, and other wars.

That was *their* time to fight, and they did it, with honour, bravery, and valor. Many lost their lives in the process. You know that. This is what ANZAC Parades are all about.

What am I going to tell my children and grandchildren when they ask me about what I did to save my country in my generation?



Will I just go quiet, and change the topic of the conversation, or will I quietly get up and leave the room without responding?

Honestly, what will I say? What will you say?

Now is ***our*** time! ***Now*** is ***your*** time!

Through an intense nationwide Treaty education initiative, suitable for all age groups, we can accrue massive political influence, and through massive political influence, affect massive political change.

This will only be achieved by opposing Activist Maori frightening people, and opposing Activist Maori psychological warfare.

There is no other way to eliminate the curse of co-governance.

Tinkering with co-governance and Maorification on the fringes, fiddling with it, will never cut it.

We need cataclysmic reversal that can never be undone.

Remember the famous Theodore Roosevelt (US President) quote about striving valiantly and daring greatly? Allow yourself to be motivated and guided by these great words.

“It is not the critic who counts: not the man who points out how the strong man stumbles or where the doer of deeds could have done better. The credit belongs to the man who is actually in the arena, whose face is marred by dust and sweat and blood, who strives valiantly, who errs and comes up short again and again, because there is no effort without error or shortcoming, but who knows the great enthusiasms, the great devotions, who spends himself in a worthy cause; who, at the best, knows, in the end, the triumph of high achievement, and who, at the worst, if he fails, at least he fails while daring greatly, so that his place shall never be with those cold and timid souls who knew neither victory nor defeat.”

—Theodore Roosevelt

Speech at the Sorbonne, Paris, April 23, 1910



P.S If Maori want to ‘revive their culture’ and ‘preserve their language’, as they say they do, all well and

*good. We applaud this. No Kiwis have a problem with this. I certainly don't.
But do it using their own money, on their own Maraes, in their own time, in their own homes, not forcing it
on everyone else, just as all the other 160 cultures who live in New Zealand have to do, and are doing very
successfully.*

What would 'expunging' co-governance look like?

***Believe me, the Luxon, Peters, Seymour coalition has left the door
wide open for a Maorification, co-governance come back.***

That this is so is squarely Luxon's fault.

The Greens, Labour, and Te Pati Maori will be back.

It's just a question of when, not if.

1. Repeal all race-based legislation. Treat all the 160 cultures living in New Zealand equally.
2. Completely outlaw co-governance, not just tinker with it, re-arranging the deck chairs.
3. Abolition of the Maori seats.
4. Remove all provisions that require public servants to learn Te Reo.
5. Remove all Te Reo from public signage.
6. Remove all Te Reo from public documents (e.g. passports).
7. Enforce payment of rates on Maori land so that they share the cost of the facilities that councils provide for all land owners.
8. Return to the original intent and meaning of the Treaty in Maori.
9. Ensure that no ethnic group gets any sort of preferential treatment such as that currently proposed for the health system.
10. Remove all special Treaty of Waitangi provisions from our statutes (i.e. remove racism).
11. Ensure that no special provisions for co-governance are introduced.
12. Repeal all existing co-governance arrangements.
13. Hold a referendum on the names of our country, islands and cities.
14. Change all government department names back to English to remove the current state of confusion.
15. Remove any form of compulsory teaching of Te Reo from schooling at all levels.
16. If the government wants to work in partnership with private sector groups or entities, and enter into contracts with them, for goods and services, they must be tendered out to all the 160 cultures in New Zealand, not simply gifted to Maori.
17. Launch compulsory character education programs for all people on benefits, including all Maori.
Click [HERE](#) for details.
18. Completely re-write the history curriculum so that it tells the truth about our history.